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PATENT

IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE

Applicants: Mayer et al.

Serial No.: 10/820,586

Filed: April 8, 2004

For: ELECTRONIC DEVICE FOR  
PACKET BOXES AND RELATED  
OPERATING METHOD

Group Art Unit: 3677

-Examiner: To be assigned

I hereby certify that this paper (or fee) is being deposited with the United States Postal Service, first class postage prepaid, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

October 27, 2004

James P. Zeller  
Reg. No. 28,491

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith for consideration by the examiner are copies of the documents identified on the attached Form PTO-1449. Copies of the documents are attached as required.

An early and favorable action on the merits is respectfully requested.

Respectfully submitted,

MARSHALL, GERSTEIN &amp; BORUN LLP

October 27, 2005

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Sheet 1 of 1

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| Form PTO-1449 (Modified)                | U.S. Department of Commerce<br>Patent and Trademark Office | Atty. Docket No. | Serial No. |
|   |  | 30882/DP008      | 10/820,586 |
|   |  | Applicant        |            |
|   |  | Mayer et al.     |            |
| <b>INFORMATION DISCLOSURE STATEMENT</b> |  | Filing Date      | Group      |
|   |  | April 8, 2004    | 3677       |

**U.S. PATENT DOCUMENTS**

| *Examiner<br>Initials | Document Number | Issue Date | Name | Class | Subclass | Filing Date if<br>Appropriate |
|-----------------------|-----------------|------------|------|-------|----------|-------------------------------|
|                       |                 |            |      |       |          |                               |
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|                       |                 |            |      |       |          |                               |
|                       |                 |            |      |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

| *Examiner<br>Initials | Document Number | Publication<br>Date | Country | Class | Subclass | Translation      |    |
|-----------------------|-----------------|---------------------|---------|-------|----------|------------------|----|
|                       |                 |                     |         |       |          | Yes              | No |
|                       | WO 01/52199 A2  | 07/19/01            | PCT     |       |          | Abstract<br>only |    |
|                       | WO 01/52199 A3  | 07/19/01            | PCT     |       |          |                  |    |
|                       |                 |                     |         |       |          |                  |    |
|                       |                 |                     |         |       |          |                  |    |
|                       |                 |                     |         |       |          |                  |    |
|                       |                 |                     |         |       |          |                  |    |
|                       |                 |                     |         |       |          |                  |    |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)**

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|---|-----------------|
| Examiner  | Date Considered |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |